School of Education & Humanities
and
School of Sciences
Manav Rachna University
in collaboration with
Hazardous Substances Management Division
Ministry of Environment, Forest and Climate Change
under the Central Sector Scheme
are organizing

Ministry of Environment, Forest and Climate Change

MANAV RACHNA UNIVERSITY
Declared as State Private University vide Haryana Act 26 of 2014

LiFE Lifestyle for Environment

आज़ादी का अमृत महोत्सव

#BeatPlasticPollution   **#Zero Waste**

GREEN FIESTA'II

"NATIONAL SEMINAR ON SOLID WASTE MANAGEMENT & SUSTAINABILITY"

MR. N SUBRAHMANYAM
JOINT DIRECTOR CP & HSMD
MOEFCC, GOVT. OF INDIA

DR. VEENU JOON
JOINT DIRECTOR, ECO SENSITIVE ZONE &
ENVIRONMENTAL HEALTH, MOEFCC,
GOVT. OF INDIA

MR. ANANDA BANERJEE
AWARD-WINNING JOURNALIST, AUTHOR,
GRAPHIC ARTIST & COMMUNICATIONS
SPECIALIST

MR. HIMANSHU TILWANKAR,
ADVISOR J.M. ENVIRONET PVT LTD.
GURUGRAM

ATTRACTIONS

- **Digital/e-Poster Presentation Competition (UG/PG)**
- **Caricature/Cartoon Competition (UG/PG)**
- **Panel Discussion with Experts**
- **Mission LiFE Pledge**
- **Plastic Waste Collection Drive**
- **e-Waste Collection Drive**
- **SELFIE POINT**

- **Prizes for the Top 3 Winners**
- **Participation Certificates for all**
- **Appreciation Certificates for Plastic/e-Waste Donors (min. 1/2 kg required)**
- **PRIOR REGISTRATION IS MANDATORY**
- **NO REGISTRATION FEE**

Venue: G Block Mandala, Manav Rachna University, Faridabad
Date: 23 August 2023 (8:15 am onwards)
Registration Form: https://forms.gle/LVp4sXSxMTEcjHpz8
Last Date of Registration: 20th August 2023 (PRIOR REGISTRATION IS MANDATORY)
***No Registration Fee**

Respected Sir/Madam

We extend a warm invitation to all the young environmentalists from your esteemed college to participate in various events of Green Fiesta'II and have the opportunity to engage in a thought-provoking panel discussion with our esteemed experts.

Digital/e-Poster Presentation Competition

Theme:	Solid Waste Management and Sustainability
Eligibility:	UG/PG Students
Registration:	Register on/before 20th August 2023 on the link provided (MANDATORY)
Time:	5 minutes for presentation; 2-3 minutes for Q/A round
Judgement Criteria:	Originality, Novelty, Practical Significance, Theme relevance and Explanation

Caricature/Cartoon Making Competition (Individual Participation)

Theme:	Solid Waste Management and Sustainability
Size:	A-4 Size; any Medium/Colours
Time:	One Hour
Judgement Criteria:	Originality (No Plagiarism), Neatness, Creativity and Theme Relevance

The university retains the rights to share the submissions on all social media platforms.
Decision of the Judges will be final.

Collection Drives

Minimum 1/2 kg separately for e-waste or plastic waste to earn certificate of appreciation.
The bags should be well labelled with Name, Institute, and Contact Details

Plastic Waste: Plastic bags (CLEAN and DRY polythenes/wrappers/packets etc. and bottles to be packed separately)
e-Waste: To be packed in paper/polythene bags

SCHEDULE:

ACTIVITY	TIMINGS
Arrival and Entry against the Registration (prior registration on/before 20th Aug 2023 is mandatory)	8:15 - 9:00 am
Plastic and e-Waste Collection	8:15 - 9:00 am
Digital/e-Poster Presentation Competition (two members per team)	9:00 - 10:30 am
Caricature/Cartoon Making (Individual Participation)	9:00 - 10:00 am
Panel Discussion by Experts	10:30 am – 12:00 o'clock
Prize Distribution, Mission LiFE Pledge, and Vote of Thanks	12:00 o'clock
Light Refreshment	

Coordinators

Prof. (Dr.) Meena Kapahi (PI, Project Waste to Resources) 9810101328
Dr. Harsha (9760603204)
Dr. Moditma (7042952469)

Presentation time of 5+2 minutes shall be provided to each team (5 minutes for presenting and 2-3 mins for Q & A)

Technical specification for E-Poster preparation

Please submit your E-Poster as a PDF file in landscape orientation.
- **File Format: PDF file – 1 page is recommended**
- **Orientation: Please create your document in PowerPoint in Landscape Layout 16×9 and Save it as a PDF file**
- **Font types: Arial, Calibri, Verdana Times New Roman or Helvetica**
- **Font size: > 11**
- **Hyperlinks, animated images, animations and embedded videos are <u>not</u> permitted**
- **Images and tables: at least 200 dpi. Good picture quality is essential.**
- **When inserting images, photos, tables, etc., use copy-paste. Do <u>not use</u> embedded documents**
- **Avoid overlapping objects and layers. Only the final view/status will be visible**
- **When saving your PDF please do <u>not use</u> symbols or special characters (ie. +/@/ü) in the file name**
- **Poster should be written ONLY in English language.**
- **Poster Number (on the top left corner)**
- **Title of the E-Poster (should be brief and relevant to theme)**
- **Names and affiliations of all authors (each author to be marked with superscript Arabic number (such as [1], [2]) with their corresponding institute affiliation and their addresses.**
- **Please be considerate when using colors for the presentation, keep only 2-3 colors as this would be a formal scientific poster presentation. Please select background colors that contrast well with the font to allow easier reading of your text. Avoid background with bright or dark color and full of texture as this will distract readers.**
- **Do not submit any photographs or pictures that are not relevant to the text, such as cartoon characters, etc. Photographs for case report presentation should be in standard quality for all extra-oral/intra-oral photos and pre-treatment/post-treatment photos. Radiographs view must be in good quality and have minimal distortion.**

Submission Guidelines (PDF Format Only)
- **The Committee only accepts e-poster in a PDF format only.**
- **Please submit your e-poster to harshadevnani@mru.edu.in/moditma@mru.edu.in**
- **<u>The deadline to submit your E-Poster Submission is 21st Aug '23 but registration should be done by 20th Aug '23.</u>**
- **Failure to submit your e-poster by the deadline would result in your presentation being cancelled.**

You will be informed of your program number. However, when you arrive at the meeting, check the program to confirm the day, time and monitor for your presentation, in case there have been last minute changes.